

**POLITICAL SCIENCE 113C/213C**  
**CHINESE AND JAPANESE POLITICAL THOUGHT (II)**  
**V. 3.0**  
**University of California, San Diego**  
**Section ID 460555**  
**Dr. G. A. Hoston**  
**Winter 2003**

Class Meetings: Tu 5-7:50 p.m.  
Warren Lecture Hall 2111

Office Hours: Tu 2:00 -4:30 p.m. and  
by appointment<sup>1</sup>

<http://weber.ucsd.edu/~ghoston>

Course Group: <http://groups.yahoo.com/group/PS113C>

Office: 376 Social Science Building

Tel: 858-449-0455/858-534-3548

E-mail: [ghoston@ucsd.edu](mailto:ghoston@ucsd.edu)

Web:

This course is the second part of a two-part series that offers an intensive examination of major strands of Chinese and Japanese political thought from antiquity to the mid-twentieth century. Whenever possible, we will compare and contrast views of Chinese and Japanese thinkers with perspectives of ancient and modern Western thinkers. Special emphasis will be placed on how Chinese and Japanese thinkers responded to changing conditions within and outside their own societies.

The course will be conducted in a combination lecture-seminar format. This means that all students are expected to have completed the assigned readings **before** attending the class sessions during which they will be discussed.

The significance of active and productive participation in class discussions by every student in the class is evidenced in the formula according to which grades will be assigned (see the final page of the syllabus). Since there is no edited, pre-selected

---

<sup>1</sup>Office hours offer an opportunity for students to discuss issues concerning the course and other matters with respect to their career plans with the professor. Many times such discussions outside the classroom can be the most valuable for the student. Professor Hoston is also available to meet with students on other occasions, such as over a snack or light meal. Please contact her at her e-mail address above any time to arrange alternative meeting times.

English-language collection of specifically political philosophy in China or Japan, we will need to glean the political implications of the various strands of thought that we study. Please note that in these discussions, students are expected to demonstrate respect for all others in class--for their views and for their questions -- so that our discussions can be wide-ranging and productive.

The significance of active and productive participation in class discussions by every student in the class is reflected in the formula according to which final grades will be assigned (see page 4 of this syllabus). To facilitate discussions and to offer an opportunity to discuss course material outside the classroom, an on-line discussion group has been established. On the first day of class, you will be asked to provide your e-mail address so that you can be subscribed to the group. If you do not know your e-mail address or are unable to provide it on the first day of class, just send an e-mail to [PS113C-subscribe@yahoo.com](mailto:PS113C-subscribe@yahoo.com), and you will be sent an invitation to join the group. Please note that you must respond to this invitation in order to complete the subscription process and become a member of the group. You are not required to participate actively in the on-line group, but the group site will be used by the instructor and students to organize review sessions and study groups, exchange ideas on and suggestions about the short writing assignment and final paper topic, and generally to facilitate the learning process. Students who are shy or have less facility participating actively in the classroom context may find in the online forum an alternative opportunity to be active and/or exercise leadership in class discussion.

A short written assignment (6-7pp.) will be due on February 18 at 5:00 p.m. (in the classroom), and a final paper will be due on Monday, March 17, at 7:00-10:00 p.m. in the instructor's office. In both instances, the paper topics will be distributed in advance and available online at our class website (<http://groups.yahoo.com/group/PS113C>) as well.

Students are not expected to have a background in Chinese or Japanese history, although such knowledge would be helpful. Students *are* expected to have some elementary familiarity with political thought and social science in general.

The following books are available for purchase at Groundwork Bookstore and will also be available on reserve at the Undergraduate Library:

- Wing-tsit Chan, trans. and comp., *A Source Book in Chinese Philosophy*
- Wm. Theodore de Bary, *Sources of Japanese Tradition*, vols. 1 & 2
- W. E. Soothill, *The Lotus of the Wonderful Law, or The Lotus Gospel* or

translation by Burton Watson, available in bookstore and at <http://www.sgi-usa.org/buddhism/library/Buddhism/LotusSutra/>

In addition to the above, there will be small reader with readings for the latter part of the course. Graduate students will be expected to do additional, secondary readings from a list to be provided by the instructor.

## SCHEDULE OF DISCUSSION TOPICS AND READINGS:

**WEEK 1: WEEK OF JANUARY 7** Course Introduction: What is Political Philosophy?  
Course description, review of syllabus, review of major schools of ancient Chinese and Japanese political thought, including Buddhism.

**Readings:** For students who were not enrolled in PS113B:  
Review Chan, *Source Book*, chaps. 1-5

*Lotus* All students must review or read Soothill or Watson, *Gospel/Lotus Sutra* over the first three weeks of the course.

**First Assignment:** Send instructor e-mail message to ghoston@ucsd.edu to enable instructor to invite you to participate in the PS113C Group.

**WEEK 2: WEEK OF JANUARY 14** Review of Major Schools of Chinese Thought  
and The Evolution of Buddhism in China  
and Japan

**Readings:** Review Chan, *Source Book*, chaps. 7-8, 12  
de Bary, *Sources of Japanese Tradition*, vol. I, chaps. 7  
("Kûkai and Esoteric Buddhism"), and 8: ("The Spread of Esoteric Buddhism")  
Chan, *Source Book*, chaps. 21-22

**WEEK 3: WEEK OF JANUARY 21** Esoteric Trends in Chinese and Japanese  
Buddhism

**Readings:** Review Chan, *Source Book*, chap. 19

de Bary, *Sources of Japanese Tradition*, vol I, chap. 11  
 ("New Views of History")  
 Chan, *Source Book*, chaps. 23-24

**WEEK 4: WEEK OF JANUARY 28** Chan (Zen) Buddhism and Neo-Confucianism  
 in China and Japan (I)  
Readings: Chan, *Source Book*, chaps 26-28  
 de Bary, *Sources of Japanese Tradition*, vol. 1, chaps. 12  
 ("The Way of the Warrior") and 13 ("Nichiren:  
 The Way of the Lotus")

**WEEK 5: WEEK OF FEBRUARY 4** Chan (Zen) Buddhism and Neo-Confucianism  
 in China and Japan (II)  
Readings: Chan, *Source Book*, 31-32  
 de Bary, *Sources of Japanese Tradition*, vol. I, chaps. 16  
 ("Neo-Confucian Orthodoxy") and 17 ("The O  
 Youmei {Wang Wang-ming} School in  
 Japan"). (Reader)

**WEEK 6: WEEK OF FEBRUARY 11** Chan (Zen) Buddhism and Neo-Confucianism  
 in China and Japan (III)  
Readings: Chan, *Source Book*, chaps. 33-35  
 de Bary, *Sources of Japanese Tradition*, vol. I, chap. 18  
 ("The Rediscovery of Confucianism") (Reader)

**WEEK 7: WEEK OF FEBRUARY 18** **Short Written Assignment due in WLH 2111**  
**at 5:00 p.m.**

**WEEK 8: WEEK OF FEBRUARY 25** The Search for Authenticity: Japanese Nativism  
 and Chinese Reformism and Conservatism in the late 19th  
 Century  
Readings: de Bary, *Sources of Japanese Tradition*, vol. II, chaps. 22  
 ("The Shinto Revival"), 23 ("Reformers of the  
 Late Tokugawa Period"), 24 ("The Debate

over  
25 ("The Meiji

Seclusion and Restoration"), and  
Era")

Hoston, "Conceptualizing Bourgeois Revolution"\*

Hoston, "The State, Modernity, and the Fate of  
Prewar Japan"\*

Liberalism in

Chan, *Source Book*, chaps. 36-40

#### WEEK 9: WEEK OF MARCH 4

##### Readings:

("The  
("The  
("The  
World")

"Modernization" vs Westernization

de Bary, *Sources of Japanese Tradition*, vol. II, chaps. 26

("The High Tide of Prewar Liberalism"), 27

Rise of Revolutionary Nationalism"), 28

Japanese Social Movement"), and 29

Japanese Tradition in the Modern

Lu Xun, "Diary of a Madman" (Reader)

Chan, *Source Book*, chaps. 41-42

Mao, *On New Democracy*\*

Hoston, *State, Identity, and the National Question*, chap.

8

#### WEEK 10: WEEK OF MARCH 11 Contemporary Thought and the Future of East Asia

##### Readings:

Hoston, *Marxism and the Crisis of Development*, chap.  
9\*

Hoston, *State, Identity, and the National Question*, chaps.  
9 and 10\*

### COURSE REQUIREMENTS AND GRADING:

All students are expected to attend every class meeting prepared to participate actively and constructively in class discussions.<sup>2</sup> The class participation component of the course grade will be based on such participation in all sessions and in the online discussion group. The formula that will determine the final grade is as follows:

---

<sup>2</sup>The exception to this rule is in case of illness. If you are ill, please do **not** come to class and expose others to your illness. When you have recovered, simply bring a doctor's note to verify your illness. If you anticipate missing class for some other reason, please notify the instructor in advance.

Hoston, PS113C, Winter 2003

C:\COURSES\PS113C\PS113C SYL WINTER 2003 NEW WITH UPDATED DEBARY RDGS.DOC Winter 2003.doc

Class attendance and participation:	30%
Short written assignment:	30%
Final paper:	40%